51st Annual
Martin County 4-H Youth Livestock Show and Sale
April 1, 2027

Catalog Fundraiser

Tax ID # 56-6000317

Business/Individual Purchasing Ad and Contact Information:

_____

_____

4-H Livestock Show and Sale Participant: _____

Size ad purchasing:

_____ $25.00 for ¼ page

_____ $50.00 for ½ page

_____ $100.00 for whole page

Indicate method of payment:

___ Bill me
(Please give billing address.)

___ Paid Cash

___ Paid Check
(Payable to Martin County)

Receipt will be mailed after ad form is received in Extension Office.

Please attach a rough layout of how you wish the ad to look in the program OR attach a business card.

IF you wish your ad to have the same layout as previous years please indicate by checking here: ____